



# THE THIRD SUNDAY OF EASTER

May 1, 2022

10 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*And please join us for coffee and fellowship immediately following the service.*

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

## THE MINISTRY OF THE WORD


*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*


**Prelude** Fantasy in Four Parts

*Orlando Gibbons (1583-1625)*

**Processional Hymn 180** He Is Risen

*Unser Herrscher*

Priest   
Al - le - lu - ia. Christ is ris - en.

People   
The Lord is risen indeed. Al - le - lu - ia.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S266 A Song to the Lamb

Calvin Hampton (1938-1984)

*Introduction*                      *Antiphon*

Splen - dor and hon - or and  
king - ly power are yours by right, — O Lord our God,  
1. Splen - dor and hon - or and king - ly power are yours by right, —  
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that  
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]  
3. And yours by right, O Lamb that was slain, for with your  
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,  
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]  
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be  
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.  
[Ant.]

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

God of the new fire, and feasting at daybreak: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Lamb of God. **Amen.**

**Acts 9:1–6**

*Saul encounters the resurrected Jesus as he travels to persecute Christians in Damascus.*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

Reader The Word of the Lord.

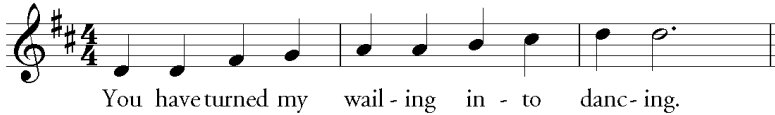
**People Thanks be to God.**

**Psalm 30 *Exaltabo te, Domine***

*St. Martin's Psalter*

*A hymn of praise and thanksgiving by one whom the Lord has saved from death.*

*Cantor then the people sing the antiphon*



- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

*The people sing the antiphon*

- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.

*The people sing the antiphon*

- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## Revelation 5:11–14

*This lesson presents a heavenly vision of the Lamb that was slain—a figure of Jesus. Myriads of angels surround the elders and living creatures as they sing praises to the Lamb, joined by every creature in heaven, on earth, and under the earth. He who through his blood has offered ransom for his people now lives and is worthy of all honor and glory.*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

*All stand.*

## Alleluia

*John Karl Hirten*

*The Alleluias are first sung by a Cantor, then repeated by all.*



*The proper verse is sung by a Cantor:*

Christ being raised from the dead will never die again;  
death no longer has dominion over him.

*Then all repeat the Alleluias twice more.*

## John 21:1–19

*Another appearance by Jesus to his disciples—this time after their return to the Sea of Tiberias or Galilee. Several of the disciples go fishing and do not immediately recognize Jesus standing on the shore and telling them where fish may be caught. Then the disciple whom Jesus loved (perhaps intended as a model for all disciples) perceives it is the Lord. Led by the impulsive Peter they all join Jesus, bringing with them their net full with a hundred fifty-three large fish. (The significance of this number remains unknown to us.) As often in these stories, they share a meal with their risen Lord. Jesus asks Simon Peter three times if he loves him, and three times instructs Peter to tend and feed his sheep as an expression of that love. Peter will glorify God even in his death.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

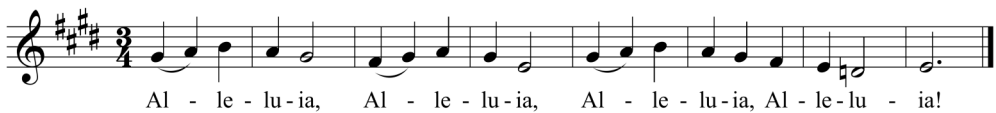
Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

*The Alleluias are sung twice more*



*All are seated*

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Laurel Coote

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *The people stand or kneel*

Form 3

**Leader** Father, we pray for your holy Catholic Church;

**People** That we all may be one.

**Leader** For the communities of St. Dunstan's and St. Andre's in Haiti;  
Grant that every member of the Church may truly and humbly serve you;

**People** That your Name may be glorified by all people.

**Leader** We pray for all bishops, priests, and deacons;

**People** That they may be faithful ministers of your Word and Sacraments.



Leader We pray for peace in the world, for the people of Ukraine and for those who are helping them; We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.  
**Amen.**

Priest Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People Most merciful God,**  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

### **The Absolution**

Priest **T**hrough the cross of Christ,  
God have mercy on you, pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal. **Amen.**

## **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

### **Prayer for a Birthday**

**O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## **The Offertory**

Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

### **Offertory Anthem**

Love Bade Me Welcome (5 Mystical Songs) \*\*

*Ralph Vaughan Williams (1872-1958)*

*Louis Powell, Baritone*

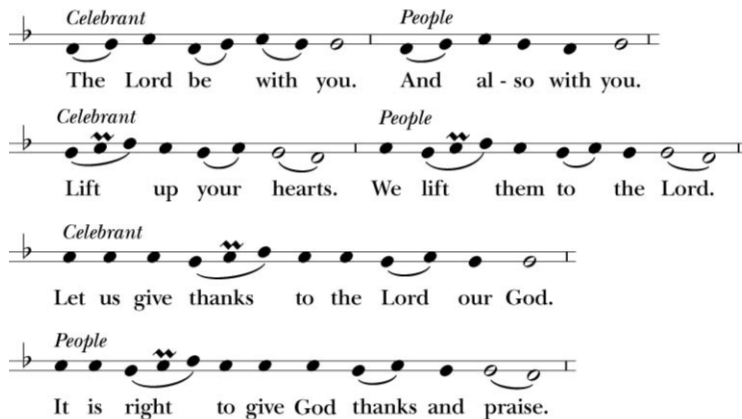
Love bade me welcome; yet my soul drew back, Guilty of dust and sin.  
But quick-eyed Love, observing me grow slack From my first entrance in.  
Drew nearer to me, sweetly questioning, If I lack'd anything.  
"A guest," I answered, "worthy to be here:" Love said, "You shall be he."  
"I the unkind, ungrateful? Ah, my dear, I cannot look on thee."  
Love took my hand, and smiling did reply, "Who made the eyes but I?"  
"Truth, Lord, but I have marr'd them: let my shame Go where it doth deserve."  
"And know you not," says Love, "who bore the blame?" "My dear, then I will serve."  
"You must sit down," says Love, "and taste my meat." So I did sit and eat.

**Offertory Green Hymnal 738** Day of Delight and Beauty Unbounded

*In dir ist Freude*

# THE HOLY COMMUNION

## The Great Thanksgiving



*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

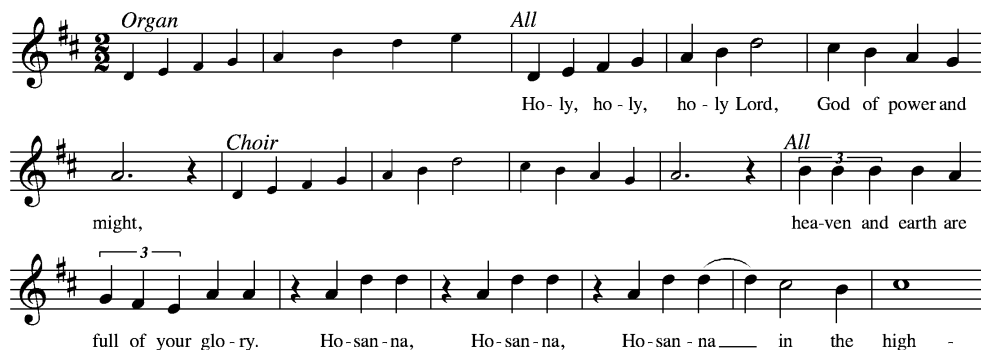
*People*  
It is right to give God thanks and praise.

**Priest** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** Holy, holy, holy Lord, God of power and might (859)

*Ronald Arnatt*



*Organ* *All*  
Ho - ly, ho - ly, ho - ly Lord, God of power and

*Choir* *All*  
might, hea-ven and earth are

full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high -

est. Bles - sed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The people stand or kneel.*

**Priest** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**Priest** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,  
 People **Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever.  
 Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

**Fraction Anthem** Christ our Passover (*Mass of St. Columbia*) Thaddeus P. Cavuoti (b. 1955)  
*Sung first by the Choir and repeated by All.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast. Al - le - lu - ia.

Priest Draw near and receive the body and blood of our Savior Jesus Christ  
 in remembrance that he died for us.  
 Let us feed on him in our hearts, by faith with thanksgiving.

### **ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION**

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 306 Come, Risen Lord, and Deign to Be Our Guest *Sursum Corda*

Communion Hymn Christ Has Arisen

*Swahili*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

The first system of the hymn features a treble and bass clef with a 3/4 time signature and a key signature of one flat (Bb). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Christ has a - ris - en, Al - le - lu - ia. Re - joice and".

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

The second system continues the melody and bass line. The lyrics are: "praise Him, Al - le - lu - ia. For our Re - deem - er burst from the".

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

The third system continues the melody and bass line. The lyrics are: "tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him".

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

The fourth system continues the melody and bass line. The lyrics are: "with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -".

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

The fifth system concludes the hymn with the final melody and bass line. The lyrics are: "giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia."

## The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father,

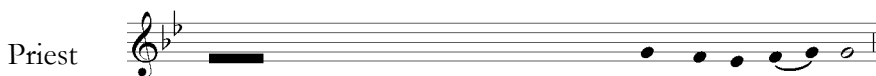
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

### Processional Hymn 182 Christ Is Alive! Let Christians Sing

*Truro*



Let us go forth in the name of the risen Christ, al - le - lu - ia,



al-le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

### Postlude Galiardo in A

*Orlando Gibbons (1583-1625)*

*The people are invited to listen and observe silence during the postlude.*

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God  
in prayer and thanksgiving by Alex Dickerman*

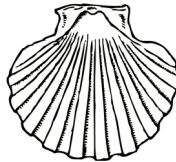


*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*



## Baptisms offered on Pentecost

Our next date for Baptisms will be on Pentecost, **Sunday, June 5<sup>th</sup>**.



If you or someone you know may be interested in being baptized, [contact Rev. Laurel](#) for more information and details on preparation.

## Helping Ukraine

One way you can help the people of Ukraine is through our own Episcopal Relief & Development office. The ERD does good work all around the world, all the time. And you can rest assured that the money will be used as intended. Give today at [episcopalrelief.org](http://episcopalrelief.org)

## Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## Sign up today to receive St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## Weekly Bulletins available electronically

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**The St. Dunstan's Foundation Invites You to a Special Themed Event**



**Wear your best Derby finery and enjoy refreshing  
mint juleps and hors d'oeuvres.**

The St. Dunstan's Foundation Board invites you to join us at a special soirée themed to celebrate the iconic Run for the Roses.

Find out more about the mission and purpose of the Foundation and our connection to the Church and to the community. The presentation will be brief (15 minutes!) and worth your time.

**We look forward to seeing you there!  
RSVP on the Welcome Table**

*It is recommended that children do not attend—  
no childcare will be provided.*



## **A Storied Pilgrimage with Race**

“A Storied Pilgrimage with Race” explores the issues of race in our diocese through video interviews, education materials, action items, and reflection. Please join Rev. Laurel and others from our community as we engage in this year-long pilgrimage. The completion of this curriculum fulfills the requirement for anti-racism training in the Diocese of El Camino Real.

Our next gathering is this coming **WEDNESDAY** from 6:30—8 pm in person or on Zoom. Join us here <https://us02web.zoom.us/j/85691775520?pwd=NHdPbDNheFpVclpvQU1nbjQvSDNsUT09>  
Meeting ID: 856 9177 5520 Passcode: 317147

For more information, please contact the parish office.

### **\*\* Note on “Love Bade Me Welcome” by Ralph Vaughan Williams**

Today’s Offertory Anthem is the 3rd of 5 Mystical Songs by Welsh/English composer Ralph Vaughan Williams (1872-1958). All 5 are set to poems by the great Welsh-born English poet and Anglican priest George Herbert (1593-1633), from a 1633 collection “The Temple: Sacred Poems.” The whole work was premiered in 1911 at the Three Choirs Festival at Worcester. Today’s 3rd movement is one of the most evocative of all of Vaughan Williams’ works. The tender poem (text below), a dialogue between Love and a penitent, finds a perfect place in today’s liturgy, with the first lesson telling of Saul’s conversion from murderer of Christians to fervent believer, and of Jesus’ encounter with the disciples on the shore of the Sea of Galilee, the catch of 153 fish, and in particular Jesus’ three-fold questioning of Peter (to mirror Peter’s three-fold denial of Jesus). Toward the end of the piece, the choir very softly intones phrases of the plainchant “O sacrum convivium” (O sacred feast). Incidentally, the 4th movement is “The Call” — “Come, my way, my truth, my life,” which found its way into our hymnal at #487.



*San Jose Symphonic Choir with St. Dunstan's present*

## **Brahms: A Requiem for Humankind**

Johannes Brahms' *Ein deutsches Requiem* ( A German Requiem) composed in the language of his people rather than in the traditional liturgical Latin which extends prayers for the souls of the dead, Brahms offers comfort to the living. Brahms remarked "I would very gladly omit the 'German' as well, and simply put 'of Humankind,'" suggesting he wished to offer solace to All, regardless of beliefs or backgrounds.

Experience one of the most enduring choral expressions of Comfort and Hope for the Living with organist Rodney Gehrke.

Scan QR code for tix:



## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.



## Discussion Group Sundays, 9 am

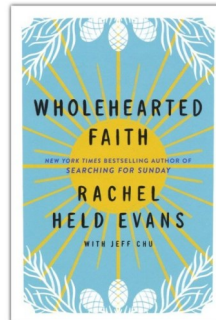
This week we resume our discussion of Wholehearted Faith by Rachel Held Evans.

We are now meeting in the Guild Room.

We are now meeting in the Guild Room.

Or you can join us via Zoom:  
<https://us02web.zoom.us/j/9109922704>  
Meeting ID: 910 992 2704

More info? Speak with Janel Hornbeck.



## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

## Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office@stdcv.org](mailto:office@stdcv.org) by midnight Sunday.

## Composting and Recycling

There is a new compost tub in the kitchen that can be used to collect compostable items that can then be taken to our composter outside.



For more information about that "whats?" and "hows?" of recycling and composting, look for the posted fliers in the kitchen. Thank you for helping us comply with these new requirements.

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## St. Dunstan's Staff

The Rev. Laurel Coote, Rector  
[revlaurel@stdcv.org](mailto:revlaurel@stdcv.org)

Elizabeth Buche, Director Family Ministries  
[families@stdcv.org](mailto:families@stdcv.org)

Rodney Gehrke, Director of Music  
[music@stdcv.org](mailto:music@stdcv.org)

Louis Powell, Parish Administrator  
[office@stdcv.org](mailto:office@stdcv.org)

## MAY BIRTHDAYS

2 Alma Swiers	12 Carol Habermann	23 Zealyn Roth
2 Alex Dickerman	13 Theo Lagier	23 Bill Solms
3 Rodney Gehrke	15 Sheila Hiebert	24 Bill Harness
4 Cameron Talley	15 Melissa Pavloff	27 John Dickerman
7 Robin Harness	18 Carlos Pina	30 Marge Taylor
8 Richard Chastain	19 Julie Tomlin	31 Dottie Little
9 Aga Simpson	21 Ray Hiebert	
11 Kathy Lueders	23 Star Reierson	

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

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## Sunday, May 1

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

## Monday, May 2

- 5:30 pm Zoom Compline

## Tuesday, May 3

- 3:00 pm Staff Meeting
- 7:30 pm AA

## Wednesday, May 4

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 1:30 pm Daughters of the King
- 6:30 pm Storied Pilgrimage with Race

## Thursday, May 5

- 12:00 pm Quilters
- 4:00 pm I-Help Men

## Friday, May 6

## Saturday, May 7

- 9:00 am Choir Rehearsal
- 2:00 pm Foundation Derby Party

## Sunday, May 8

- 8:00 am Holy Eucharist
  - 8:30 am Choir Rehearsal
  - 9:00 am Discussion Group
  - 10:00 am Holy Eucharist (live-streamed)
  - 11:00 am Coffee Hour
- 

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923



(831) 624-6646 [office@stdcv.org](mailto:office@stdcv.org)