



THE FEAST OF ALL SAINTS'

November 7, 2021

8 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

*Welcome BACK to St Dunstan's! We are glad you are here!
Please silence your phones and wear your mask while indoors.*

THE MINISTRY OF THE WORD

Prelude Communion

Louis Vierne (1870-1937)

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

People Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Isaiah 25:6-9

A prophetic hymn envisioning the day of the Lord's salvation. The prophet uses a rich banquet as an image for the time of festival. It takes place on the mountain of the Lord's temple, Mount Zion, where heaven and earth figuratively meet. This great feast will be for all people, and even the power of death will be overcome.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 24 *Domini est terra*

As pilgrims go up to God's holy place for worship, they cleanse themselves and praise the just Lord, who has created all things.

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The Lord, strong and mighty, the Lord, mighty in battle.”
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The Lord of hosts, he is the King of glory.”

Revelation 21:1-6a

God will indwell all creation, bringing transformation and renewal. Death and the first things have passed away, supplanted by the eternal order symbolized by the new Jerusalem, the church in culmination, coming down as from heaven. It is Christ, the Alpha and the Omega, who establishes this promise, and he will be as a spring of living and perpetual water to all who drink from him.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.

People **Thanks be to God.**

John 11:32-44

Jesus raises Lazarus from the dead. Arriving in Bethany after the death of his friend Lazarus, Jesus encounters first Lazarus's sister Martha and then his sister Mary. Neither of the sisters fully comprehend Jesus' power over death. Deeply affected, Jesus weeps. So that they and others might believe more deeply in God, Jesus summons Lazarus to come forth from his tomb.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.

"Where have you laid him?" he asked.

"Come and see, Lord," they replied.

Jesus wept. Then the Jews said, "See how he loved him!"

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?"

So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

When he had said this, Jesus called in a loud voice, "Lazarus, come out!"

The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Baptismal Covenant *All Stand.*

Priest Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers ?

People I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity
of every human being?

People I will, with God's help.

The Prayers of the People

Enriching Our Worship; Form V

The people stand or kneel

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

People Hear us, O Christ.

Leader Guard and protect all children who are in danger.

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

People Hear us, O Christ.

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts.

People Hear us, O Christ.

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

People Hear us, O Christ.

Priest **A**lmighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

THE HOLY COMMUNION

Priest Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory.

People Blessed be God forever.

The Great Thanksgiving

Eucharistic Prayer D

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name,

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

Priest **W**e acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **W**e praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Priest **L**ord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Mary, Lucinda, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. Dunstan, St. Andre, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **O**ur Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest **W**e break this bread to share in the body of Christ.

People We who are many are one body, for we all share the one bread.

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Bread made holy.

When directed by the usher, come forward to the communion station.

Please keep your mask on with your hands extended to receive the Host.

The bread is received in the open palm.

Once you have moved away from the Minister,
you may remove one side of your mask, consume the Host, and replace your mask.

Those who prefer to receive a blessing may indicate this by
crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us spiritually with the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **M**ay you live this day compassionate of heart,
clear in word,
gracious in awareness,
courageous in thought,
generous in love,
and the blessing of God, Creator, Redeemer, and Sustainer
be with you now and forever. **Amen.**

Priest **G**o in peace to love and serve the Lord.

People Thanks be to God.

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
and in loving memory of Michael Clark by the Acolyte Corps*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins





Family Church

Sunday, November 21 in Brock Hall, 4 - 6 pm

Join us for an informal "Family Church" complete with **dinner & Advent wreath making**

All ages welcome!

Let us Give Thanks

Thanksgiving Coffee Hour

November 14

Come to church hungry and join us after the 8 am or 10 am Holy Eucharist for an array of delicious food!

AND if you are available to help with the Preparation we will be baking Saturday, Nov 13 from 9 am—1 pm. All recipes and ingredients will be provided!

Zoom Compline, Mondays at 5:30 pm

Please consider joining us for prayer as we give thanks to God for the day that is past and place our hope and faith in God for the night.

We are currently using the Order for Compline from the New Zealand Prayer book, which can be downloaded at stdcv.org/bulletins.

Join Zoom Compline

<https://us02web.zoom.us/j/85070384899>

Meeting ID: [850 7038 4899](https://us02web.zoom.us/j/85070384899)

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell [310-562-5746](tel:310-562-5746). And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

This week's guest organist

This week we welcome Fred Burgomaster back to the bench. Welcome, back Fred!

Nancy's Project Thanksgiving Food Drive **Help feed the people who feed us!**

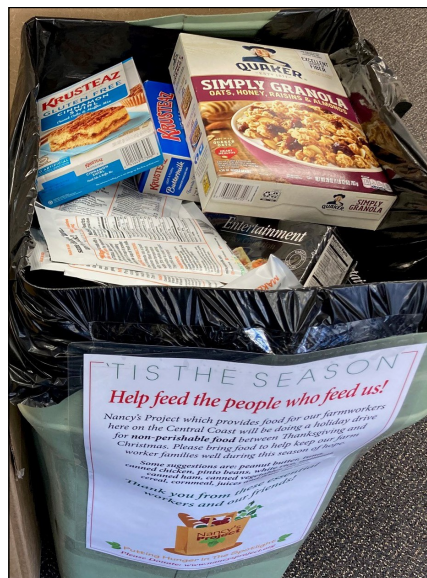
It is an unfortunate fact that the people in the Salinas Valley who plant, grow and pick our food frequently can't afford to buy the food they harvest. Nancy's Project would like to assure that they have a happy, healthy and well-fed Thanksgiving.

Please bring your donations of **non-perishable food** to the Nancy's Project shed at St. Dunstan's or leave them in Brock Hall **by next Sunday**. Reverend Laurel will bless them on November 14 and we will take them to our friends in the Salinas Valley the week before Thanksgiving.

Thank you for your generosity and for caring about the people who make our Thanksgivings bounteous!

Some suggestions:

peanut butter, tuna, canned chicken, canned ham,
cereal, pasta, canned vegetables, oatmeal



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Rector's Sabbath

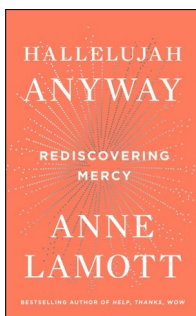
Rev. Laurel is observing her sabbath day on Fridays. Please respect this important time away except for pastoral emergencies. She will reply to any messages on Saturday.

Discussion Group Sundays, 9 am

We continue to read and discuss Hallelujah Anyway, by Anne Lamott, in the Guild Room.

The book can be ordered at your local bookstore, or if you would like a copy ordered for you (cost is \$11; Large Print \$17), contact Rebecca or the church office by Sept 20.

For more information, contact Janel Hornbeck at parkerhorn@comcast.net.



Dedicate Altar Flowers

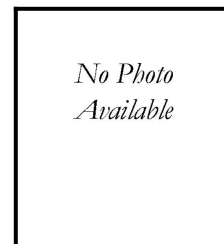
This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

You can check available Sundays on our Master Calendar at stdcv.org/calendar. (hint: if you see ". . ." before "The Altar Flowers", that Sunday is available.)

You look mahvelous! Let us take your picture for the **Parish Photo Directory**

Many new people have joined St. Dunstan's since the world went wonky two years ago. And the photo directory is an important way that we can know and be known to one another. So we invite you to freshen up your picture in our Parish Photo Directory. It is also a chance for you to confirm we have your most up-to-date information.

So whether you are new-ish to St. Dunstan's and do not yet have your picture in the directory, (Not certain if your picture is there or not, there is a good chance it isn't!), or if you have emerged from the cocoon of COVID with a new look, or if you just want everyone to see how mahvelous you look, this is the time to look for Rocky Carr in the Breezeway so he can capture your image. It only takes a moment, and it doesn't hurt much at all.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, November 7

~ All Saints' Day celebrated ~

- 8:00 am Holy Eucharist
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

Monday, November 8

- 5:30 pm Zoom Compline

Tuesday, November 9

- 9:30 am Daughters of the King
- 11:00 am PEO
- 4:00 pm St. Dunstan's Foundation Mtg
- 7:30 pm AA

Wednesday, November 10

- 10:00 am Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 3:30 pm Staff Meeting

Thursday, November 11

~ Veteran's Day ~

Friday, November 12

- 4:00 pm I-Help Men

Saturday, November 13

- 9:00 am Thanksgiving Coffee Hour
food prep

Sunday, November 14

~ Giving Thanks Sunday ~

- 8:00 am Holy Eucharist
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 4:00 pm I-Help Men

View the entire parish calendar stdev.org/calendar

NOVEMBER BIRTHDAYS

- | | | |
|--------------------|----------------------|-------------------|
| 1 Janel Hornbeck | 14 Pam Gallaway | 25 Corliss Kelly |
| 1 Cynthia Young | 14 Danielle Gregorio | 25 Hal Snellgrose |
| 1 Shelley Franklin | 16 Laine Rethmeier | 25 Brynn Bohlman |
| 6 Barbara Greenway | 18 Nick Leonoff | 25 Trudie McEwen |
| 6 Beth Heston | 21 Betty Kasson | 26 Phyllis Elson |
| 7 Holly Pease | 22 John Tomlin | 27 Barbara Brooks |
| 9 Val Parsel | 23 Katie Murray | 27 Mike Cervi |
| 9 Ramona Smith | 24 Kent Saunders | 28 Janet Morse |



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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