



# THE 12<sup>TH</sup> SUNDAY AFTER PENTECOST

August 15, 2021

10 am

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome BACK to St Dunstan's! We are glad you are here!*  
*Please silence your phones and wear your mask while indoors.*

## THE MINISTRY OF THE WORD

**Prelude** Deep River, Opus 59

*Samuel Coleridge Taylor*

**Processional Hymn 616** Hail to the Lord's Anointed

*Es flog ein kleins Waldvögelein*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

**People** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria** Glory to God in the highest (S280)

*Robert Powell*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Divine love, undaunted by death and fear,  
who went to the depths to bring back life:  
in the power of the cross shape a people of service,  
breaking bread for a hungry world;  
through Jesus Christ, the true food. **Amen.**

### **Proverbs 9:1-6**

*Wisdom is pictured as a gracious hostess who invites the ignorant and foolish to her table. Several centuries before the time of Christ, Wisdom was understood to be an important characteristic of God and was often described as a judicious woman who spoke to human hearts and minds. In this way some of the feeling of distance between the people and the transcendent God was overcome. Those who heed Wisdom's counsels and do not follow the seduction of folly will be blessed.*

Wisdom has built her house,  
Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 34:9-14 *Benedicam Dominum***

*A hymn of blessing and praise to the Lord for God's deliverance.*

- 9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.
- 11 Come, children, and listen to me; \*  
I will teach you the fear of the Lord.
- 12 Who among you loves life \*  
and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking \*  
and your lips from lying words.
- 14 Turn from evil and do good; \*  
seek peace and pursue it.

**Ephesians 5:15-20**

*The new Christians at Ephesus are bid to live wisely and, glad with songs, to give thanks for everything to God. Instead of following drunken ways, symbolic of all kinds of foolish behavior, they are to be filled with the Holy Spirit. Because the time is in the grip of evil, opportunities to do the will of the Lord must be used to the full.*

**B**e careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 629** We limit not the truth of God

*Halifax*

## **John 6:51-58**

*Jesus speaks of the flesh and blood of the Son of Man as the bread from heaven which must be eaten in order to share in the life of the eternal age. Previously in this gospel the bread of life had seemed to signify Jesus' teaching and his presence. Now it is given still more significance with the understanding that the believer may share deeply in the life of Jesus and his self-offering. This experience is enacted in the Holy Communion.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

Who with the Father and the Son is worshipped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*from* Intercessions for the Christian People

*The people stand or kneel*

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader For the liberation of the children of God from the bondage of fear,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader For the consolation of all those who struggle with doubts or disbelief,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader For renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord:

**People Lord, have mercy.**

Leader For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord:

**People Lord, have mercy.**

Leader For the sick and the suffering, the lonely and the dying, [especially N.],  
let us pray to the Lord:

**People Lord, have mercy.**

Leader We remember those who have died, [including N.],  
let us pray to the Lord:

**People Lord, have mercy.**

Leader In the communion of the Holy Spirit, with Mary, the mother of the Son of God, with St. Dunstan, St. Andre and with all the saints in light, let us commend our lives and the lives of one another to the Lord. **Amen.**

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**Confession of Sin** *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

*We pause for a moment of reflection as we prepare to acknowledge the ways we have turned away from God.*

**People** Most merciful God, we confess that we have sinned against you in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

**The Absolution**

Priest Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. Amen.

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People** And also with you.

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

**The Offertory**

Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

**Offertory** My Lord, What A Morning

*Arr. Richard Billingham*





God of power and might, hea-ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The people stand or kneel*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Priest Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest **W**e break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### **ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION.**

When directed by the usher, come forward to the communion station.  
Please keep your mask on with your hands extended to receive the Host.  
The bread is received in the open palm.

Once you have moved away from the Minister,  
you may remove one side of your mask, consume the Host, and replace your mask.

Those who prefer to receive a blessing may indicate this by  
crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion** Eat This Bread

*Jacques Berthier*

**Hymn 304** I come with joy to meet my Lord

*Land of Rest*

## **The Post-Communion Prayer**

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as  
living members of your Son our Savior Jesus Christ, and you have fed us  
spiritually with the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and  
courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

Priest    **L**ife is short.  
            And we do not have too much time to gladden the hearts  
                    of those who travel the way with us.  
            So be swift to love.  
            Make haste to be kind.  
            And may the blessing of God, who made us, who loves us,  
                    and who travels with us be with you now and forever. **Amen.**

**Processional Hymn 529** In Christ there is no east or west

*Mckee*

Priest    **G**o in peace to love and serve the Lord.

**People    Thanks be to God.**

**Postlude** Roll, Jordan, Roll

*Ralph Simpson*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God  
by Sue & Tom Masters in thanksgiving for their anniversary*

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

### **This week's guest organist**

This week we welcome Cathryn Wilkinson  
to the bench. Welcome back, Cathryn!

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons,  
updates, and schedules is as simple as  
visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering  
your email address.

### **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin  
should be submitted to [office@stdcv.org](mailto:office@stdcv.org)  
by midnight Sunday.

## Zoom Compline to resume next week

Rev. Laurel is on vacation this coming week. Compline will resume next week on August 23rd at 5:30 pm.

## Come to the WSD's First Social of the Year!

"Tea, Lunch, and Punch" will be held in Brock Hall from 11:30 am to 1:30 pm, Saturday, September 11.

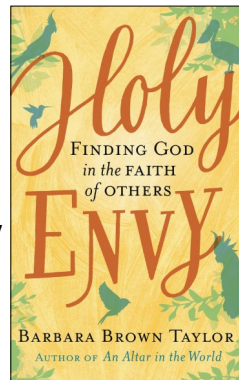
Ollie is bringing many of treasures she has collected over the years from all over the world to share with each of us. We will be able to pick and take home what items you want so they will continue to be treasured by her church community.

If anyone needs a ride to the Church for this event, or to RSVP call Pam Austin **831-601-2381**. We need a count of how many so we can set a place for you.

Looking forward to seeing each of you. If you are a Woman, you are in the "Women of St. Dunstan's". Let's have some fun!

## Discussion Group Sundays, 9 am

We continue to discuss Holy Envy: Finding God in the Faith of Others by Barbara Brown Taylor.



We are now meeting in -person in the Guild Room with masks. However, if you prefer to join us via Zoom, we will gladly bring you in with this link:

<https://us02web.zoom.us/j/89077277480>

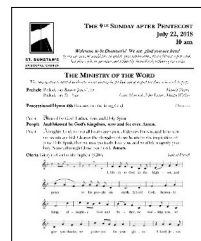
## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

You can check available Sundays on our Master Calendar at [stdcv.org/calendar](http://stdcv.org/calendar). (hint: if you see ". . ." before "The Altar Flowers", that Sunday is available.)

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)



## ***St. Dunstan's Foundation*** **2021 Grant Season Opens**

St. Dunstan's Foundation is now accepting applications for funding through our grant program on August 1st. The deadline for applying is September 30th. Information, downloadable fliers, and applications are available at [stdcv.org/foundation](http://stdcv.org/foundation).

Questions can be sent to [foundation@stdcv.org](mailto:foundation@stdcv.org)

## *Daughters of the King to host* **5th Sunday Brunch**

**August 29th**  
**9—9:45 am**

On the fifth Sunday of this month, plan to join us for breakfast between the 8 o'clock and 10 o'clock Holy Eucharists.

*Help us know you by*

## **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!



## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel [via email](mailto:laurel@stdcv.org) or on her cell [310-562-5746](tel:310-562-5746). And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter welcomes your prayer requests in this time when many are in crisis. Please email the DOK's [Elizabeth Buche](mailto:Elizabeth.Buche@stdcv.org), who manages the Daughters' prayer list. The Daughters pray for members of our parish and for many other individuals daily.

## **Rector's Sabbath**

Rev. Laurel is observing her sabbath day on Fridays. Please respect this important time away except for pastoral emergencies. She will reply to any messages on Saturday.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

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## Sunday, August 15

8:00 am Holy Eucharist  
9:00 am Discussion Group  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Coffee Hour  
11:30 am DoK Informational Brunch

## Monday, August 16

## Tuesday, August 17

8:00 am Staff meeting  
7:30 pm AA

## Wednesday, August 18

10:00 am Morning Prayer  
12:00 pm Prayer Shawl Ministry  
4:30 pm Haiti Team Meeting

## Thursday, August 19

4:00 pm I-Help Men

## Friday, August 20

## Saturday, August 21

## Sunday, August 22

8:00 am Holy Eucharist  
9:00 am Discussion Group  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Coffee Hour

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View the entire parish calendar [stdev.org/calendar](http://stdev.org/calendar)

## AUGUST BIRTHDAYS

2 Bette Nybakken	6 Pam Austin	19 Noemy Garcia
3 June Saunders	10 Sandy Hendrickson	23 Clare Riggs
4 Ann Quattlebaum	10 Patricia Stewart	23 Jacey Talley
4 Elise Simonsen	17 Carol Stang	

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## St. Dunstan's Episcopal Church

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