



THE 6TH SUNDAY AFTER PENTECOST

July 4, 2021

10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

*Welcome BACK to St Dunstan's! We are glad you are here!
Please silence your phones and wear your mask while indoors.*

THE MINISTRY OF THE WORD

Opening Hymn *This is the Day* *Sung three times*

This is the day, this is the day that the Lord hath made, that the
Lord hath made, we will re-joyce, we will re-joyce and be
glad in it, and be glad in it; This is the day that the
Lord hath made, we will re-joyce and be glad in it;
This is the day, this is the day that the Lord hath made.

Priest *Alleluia!* Christ is risen.

People *The Lord is risen indeed. Alleluia!*

People *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Gloria *Sung three times*

Dm Gm C F Dm Gm C F
Gloria, Gloria in Excelsis Deo

Dm Gm C F Dm Gm C F
Gloria, Gloria, Alleluia, Alleluia

The Collect of the Day *The people stand.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord. **Amen.**

Ezekiel 2:1-5

Ezekiel receives his prophetic commission: he is to speak the words of the Lord fearlessly to the rebellious people of Israel. Throughout this book God addresses Ezekiel as son of man, meaning human being. But while only a mortal, the Lord's Spirit is with him so that the people will know that a prophet is in their midst. He will pronounce stern judgment on a nation that has sinned and is being sent into exile.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 123 *Ad te levavi oculos meos*

Those who are lowly and scorned place their trust in the merciful Lord.

- 1 **T**o you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

2 Corinthians 12:2-10

Paul tells of both exaltation and infirmity, and the discovery of a strength that comes through weakness. The Corinthians wanted to boast of their revelations and visions. Well, Paul knows a man (he means himself) who once had an ecstatic experience. God has, however, revealed something still more important to him: that the divine power comes to its full strength when acting through human frailty.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn Here I am, Lord

Unison



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



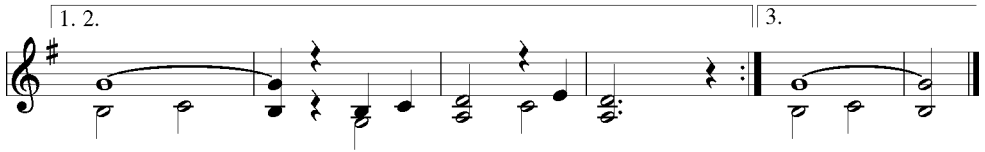
Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____



_____ if you lead me, _____ I will hold your peo - ple in my



heart. _____

heart. _____

Mark 6:1-13

Jesus returns to his hometown and finds suspicion and lack of faith. He can do no mighty works in such a climate. The passage reminds us that God's action is often clothed in the commonplace. Though rejected, Jesus perseveres and expands his ministry, commissioning his disciples by twos and sending them out to the surrounding villages to preach and to heal. They are to travel in radical dependence upon God, making little provision for their own maintenance or well-being.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

from Intercessions for the Christian People

The people stand.

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord:

People Lord, have mercy.

Leader For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, [especially *N.*],
let us pray to the Lord:

People Lord, have mercy.

Leader We remember those who have died, [including *N.*],
let us pray to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with Mary, the mother of the Son of God, with St. Dunstan, St. Andre and with all the saints in light, let us commend our lives and the lives of one another to the Lord. **Amen.**

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin *Standing. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

We pause for a moment of reflection as we prepare to acknowledge the ways we have turned away from God.

People **M**ost merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Hymn Battle Hymn of the Republic

G
Mine eyes have seen the glory of the coming of the Lord,
C G D7
He is trampling out the vintage where the grapes of wrath are stored;
G Em
He hath loosed the fateful lightening of His terrible swift sword,
C D7 G
His truth is marching on

Refrain

G
Glory, Glory hallelujah
C G
Glory, Glory hallelujah
G Em
Glory, Glory hallelujah
C D7 G
His truth is marching on

G
In the beauty of a stable, Christ was born across the sea,
C G D7
With a glory in His presence that transfigures you and me,
G Em
As He died to make men holy, let us live to make men free;
C D7 G
while God is marching on.

Refrain

THE HOLY COMMUNION

Our Prayers of Thanks

from St. Francis Church, Palos Verdes, CA

Priest God, through your goodness we have this bread and wine to offer.
They will become for us spiritual food.

People We bless God forever.

Priest God, receive our gifts for the work of your Church.

People We bless God forever.

Priest God, you have blessed us with the joy of families and members of all ages.
We thank you that they are with us to gather at your table.

People We bless God forever.

Priest God is here.

People We praise God together.

Priest Let us say thank you to God

People God has done so much for us.

Priest O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts,
the water for us to drink. You blessed all those who came before us,
and you bless us, also.**

Priest When it was time, you sent angels to Mary and Joseph to tell them about having
a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

Sanctus Santo, santo, santo (WLP 785)

Iona Community



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Priest God, you made us, and the world and everything in it. All the good we see comes from you. You have always loved us but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

People Amen. We are alive in Jesus.

Priest He died for us on the cross so that through your Spirit we can all be your people. And so, with thanks we praise you.

People Amen. We are alive in Jesus.

Priest We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces, and gave it to them. "This is my body," he said.

People Do this, and know that I am with you.

Priest Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life.

People Do this, and know that I am with you."

Priest We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you, and is alive for ever.
We are glad to share that life and live in him. Amen. We are alive in Jesus.**

Priest Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Priest Help us care for your world and for each other in the way that Jesus showed us.

**People Help us to love God, love others, serve the world,
Until he comes again, with all your people in every time and every land.**

Priest We worship you and say:

**People We praise you.
We thank you.
We bless you. Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

Priest Christ, our Passover, is sacrificed for us.

People **Therefore, Let us keep the feast**

Priest These are the gifts of God, for God's people.
All are welcome at God's table!

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

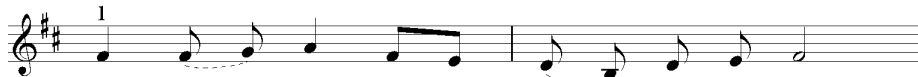
When directed by the usher, come forward to the communion station.
The bread is received in the open palm.

Those who prefer to receive a blessing may indicate this by
crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymns Seek ye first

Seek Ye First, Karen Lafferty (20th cent.)



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

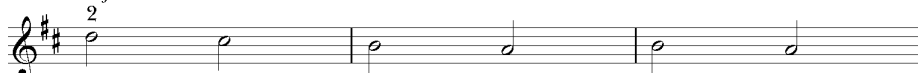


and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

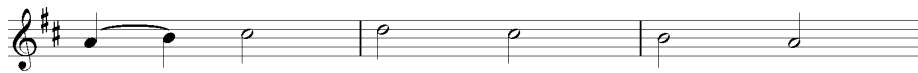


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

The Prayer After Communion

People **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Priest **Go, confident in the knowledge of God's steadfast love for you, assured of the healing touch of Jesus upon you and emboldened by the transforming power of the Holy Spirit within you, and the blessing of God, Creator, Sustainer and Redeemer, be upon you this day and always. Amen.**

The Sending Forth

Priest Let us go in peace to love and serve the Lord.

People Thanks be to God!

Closing Hymn America

Materna, Samuel Augustus Ward (1848–1903)

words, Katherine Lee Bates (1859–1929)

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

*Please join us in Brock Hall for the blessing of our new kitchen
followed by our Fourth of July Celebration*



*The altar flowers are given to the Glory of God
and in loving memory of Norman Nelson by Corinne Nelson & family,
and to remember a beloved follower, Don Carr*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Parents & Family Dinner

Wednesday, July 28, 6 - 7:30 pm or Tuesday, August 3, 5:30 - 7 pm

Parents, kids, (and grandparents too!) are invited to join Rev. Laurel and Elizabeth Buche for conversation and dinner (childcare provided) on Wed, July 28 at 6 pm, or Tues, August 3 at 5:30 pm in the Guild Room to discuss desires, needs, and possibilities for Christian Education and Family Ministry at St. Dunstan's.

We want to hear from you. Please join us!

RSVP to the parish office, so we are sure to have enough food.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

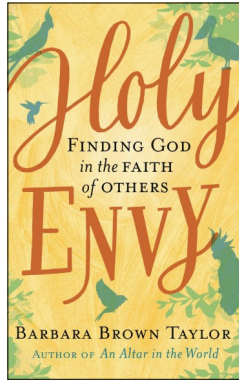
THE 8th SUNDAY AFTER PENTECOST
July 21, 2016

Matthew 10:1-15
The Kingdom of Heaven is at hand. Go and preach the Gospel to all creation. Wherever you go, bring the Good News to the poor. Preach in the synagogues and say to them, "The Kingdom of Heaven is at hand." Heal the sick, cleanse the lepers, raise the dead, and drive out demons. I have sent you out as sheep among wolves. Do not fear those who kill the body but cannot kill the soul. Rather, fear him who can destroy both soul and body in hell. He who hears me and keeps my commandments shall never be condemned. Whoever blasphemes against the Son of Man will be forgiven, but whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin.

THE MINISTRY OF THE WORD
Psalm 124:1-8
When the Lord said to the Jews, "I have sent you out as sheep among wolves," they were terrified. Jesus said to them, "Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. He is the One who is the author of life. He will give life to whomever he will. Do not fear those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. He is the One who is the author of life. He will give life to whomever he will." Jesus said to them, "Do not fear those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. He is the One who is the author of life. He will give life to whomever he will."

Discussion Group Sundays, 9 am

Our next study will be *Holy Envy: Finding God in the Faith of Others* by Barbara Brown Taylor.



From the book description: "In *Holy Envy*, Barbara Brown Taylor contemplates the myriad ways other people and traditions encounter the Transcendent, both by digging deeper into those traditions herself and by seeing them through her students' eyes as she sets off with them on field trips to monasteries, temples, and mosques."

We are now meeting in-person in the Guild Room with masks. However, if you prefer to join us via Zoom, we will gladly bring you in with this link:
<https://us02web.zoom.us/j/89077277480>

Rector's Sabbath, Office Hours

Rev. Laurel is observing her sabbath on Fridays. Please respect her time away unless it is an emergency. Emails will be returned the next day.

She is available in the office for drop-in visits Tuesdays & Thursdays, 9 — 11 am.

Zoom Compline Tuesdays, 8 pm

15 minutes to give thanks to God for the day that is past and placing our hope and faith in God for the night.

We are currently using the Order for Compline from the New Zealand Prayer book, which can be downloaded at stdcv.org/bulletins.

Join Zoom Compline

<https://us02web.zoom.us/j/85070384899>

Meeting ID: [850 7038 4899](https://us02web.zoom.us/j/85070384899)

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

A Storied Pilgrimage with Race — begins next week: July 6 & 7

“A Storied Pilgrimage with Race” explores the issues of race in our diocese through video interviews, education materials, action items, and reflection. Please join Rev. Laurel and others from our community as we engage in this year-long pilgrimage. The completion of this curriculum fulfills the requirement for anti-racism training in the Diocese of El Camino Real.

This series of 12 monthly sessions will begin in July with options for participating in person on the first Wednesday of each month from 6:30—8 pm, or virtually on the first Tuesday of each month from 10 —11:30 am.

For more information or to register, please contact the parish office.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan’s, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Your spare time could feed families

Volunteer for Nancy's Project

Nancy’s Project is looking for volunteers to load groceries, drive food to distribution sites and pick up clothes at resale shops. Can you help us get food and other necessities to our farm worker families? If you have a few hours a month and can lift 15 pounds we would love to have you join our terrific group of volunteers!

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [via email](#) or on her cell [310-562-5746](#). And you can always leave a message on the Pastoral Care line at church [831-624-6646](#) ext 5.

Our Daughters of the King chapter welcomes your prayer requests in this time when many are in crisis. Please email the DOK’s [Elizabeth Buche](#), who manages the Daughters’ prayer list. The Daughters pray for members of our parish and for many other individuals daily.



Rural Students Today at St. Andre's **Well Fed & Learning Eagerly**

In rural Haiti many children don't get to go school at all and when they do, school only goes through the 6th grade. When Pere Noe identified these bright children, he had no way to allow them to continue their education. Several years ago our Haiti team started a program for these motivated young students. They come to St. Andre's to attend school during the week starting in the 7th grade and staying with local host families selected by Pere Noe and then go home for the weekends. So far there are 24 students, 12 girls & 12 boys in this successful program and we hope to include more in the future. Your donation provides food for the boarding students along with the families housing them as an incentive for their care and understanding during the week.



It is exciting to realize that this simple program can change the lives of these students and their families forever. Education is the best route out of poverty in Haiti, and a St. Andre's education will give them a chance for a better life.

Do Give to St. Andre's.

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Contact the church office to make arrangements.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, July 4 ~ Independence Day

- 8:00 am Holy Eucharist (live-streamed)
- 9:00 am Discussion Group
- 10:00 am Out-Door Holy Eucharist
- 11:00 am Parish Picnic &
Blessing of the Kitchen

Monday, July 5

Tuesday, July 6

- 8:00 am Staff meeting
- 10:00 am Pilgrimage with Race (Zoom)
- 7:30 pm AA
- 8:00 pm Zoom Compline

Wednesday, July 7

- 10:00 am Holy Eucharist
- 11:00 pm Prayer Shawl Ministry
- 12:30 pm Daughters of the King
- 6:30 pm Pilgrimage with Race

Thursday, July 8

Friday, July 9

- 4:00 pm I-Help Men

Saturday, July 10

Sunday, July 11

- 8:00 am Holy Eucharist
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Finance Committee

View the entire parish calendar stdcv.org/calendar

JULY BIRTHDAYS

- | | | |
|-------------------|--------------------|----------------------|
| 1 Tom Dietrich | 16 Jim Hamilton | 29 Phil Clarkson |
| 2 Bill Schueler | 20 Steve Brooks | 29 Katy Linforth |
| 4 Susan Baxter | 21 Zachary Davis | 29 Elizabeth Stewart |
| 4 Ron Garcia | 27 Elizabeth Buche | 30 Susan Schueler |
| 8 Roslyn Hamilton | 27 Lorelei Duddy | |
| 8 Andy Lambert | 28 Zephyr Miller | |

St. Dunstan's Episcopal Church

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